

## Campaign Finance Disclosure Statement

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## State of South Dakota

NOV 01 2010

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070 Fax to 605-773-6780 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

See pages 43-45 of the Guideline Book for specific instructions on completing this report.

Name of Committee Friends of Norbert Barnie Best Choice

Complete Street and Postal Address 209 E Oak St / PO Box 155 Turton 57422

Name of Person Making Report Norbert Barnie

Daytime Phone Number 897 6589 Evening Phone Number 897 6589

Email Address norbarrie@nrc.net

If you are a candidate, what office are you seeking? SD House District 2

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement pre-general

Pre election (pre primary, pre-general), year end, mid year (mid year for ballot questions committees only), amendment, supplement or termination

The following verification must be completed before submitting report.

## VERIFICATION OF PERSON MAKING REPORT

I Ann K. Willweber (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date 10-31-10

Ann K. Willweber  
Signature of Treasurer

Filed this 1st day of November 10  
Chris Nelson  
SECRETARY OF STATE



## Appendix B

**Schedule A – Direct Contributions (continued)**

### Itemized Contributions from Political Parties

Party Name	Address	
Sprint Co-Republicans	18562 402nd Ave Frankfort SD 57440	\$ 200 -
		\$
Total of Itemized Contributions from Political Parties:		*\$ 200 -

**Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.**

[illegible]



## Appendix B

### Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

[illegible]

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

## Appendix B

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Categories have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

1234-



## Appendix B

**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Balance of cash and cash equivalents on hand, if any, at the beginning of the reporting period:	\$ <u>0</u>
2. Receipts	
Schedule A - Direct Contributions	\$ <u>630 -</u>
Schedule B - In-Kind Contributions	\$ <u>-</u>
Schedule C - Other Income	\$ <u>-</u>
Schedule D - Establishing/Administration of Committee	\$ <u>-</u>
Total of all Receipts	\$ <u>630 -</u>
3. Total Monetary Receipts (A+C)	\$ <u>630 -</u> *
4. Candidate's Personal Contribution to Own Campaign	\$ <u>100 -</u> *
5. Monetary Loans to Candidate or Committee During Reporting Period	\$ <u>1136 -</u> *
6. Monetary Loans Repaid During Reporting Period	\$ <u>340</u> -
7. Expenditures - Schedule E	\$ <u>1,239</u> -
8. Debts & Obligations Owed by the Committee - Schedule F	\$ <u>976 -</u>
9. Monetary Loans Made by the Committee During the Reporting Period - Schedule G	\$ <u>0</u>
10. Monetary Loans Repaid to the Committee During the Reporting Period - Schedule G	\$ <u>0</u>
11. Amount on hand at the close of this reporting period. This should equal lines (1+3+4+5) - (6+7+9)	*\$ <u>287</u>

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**